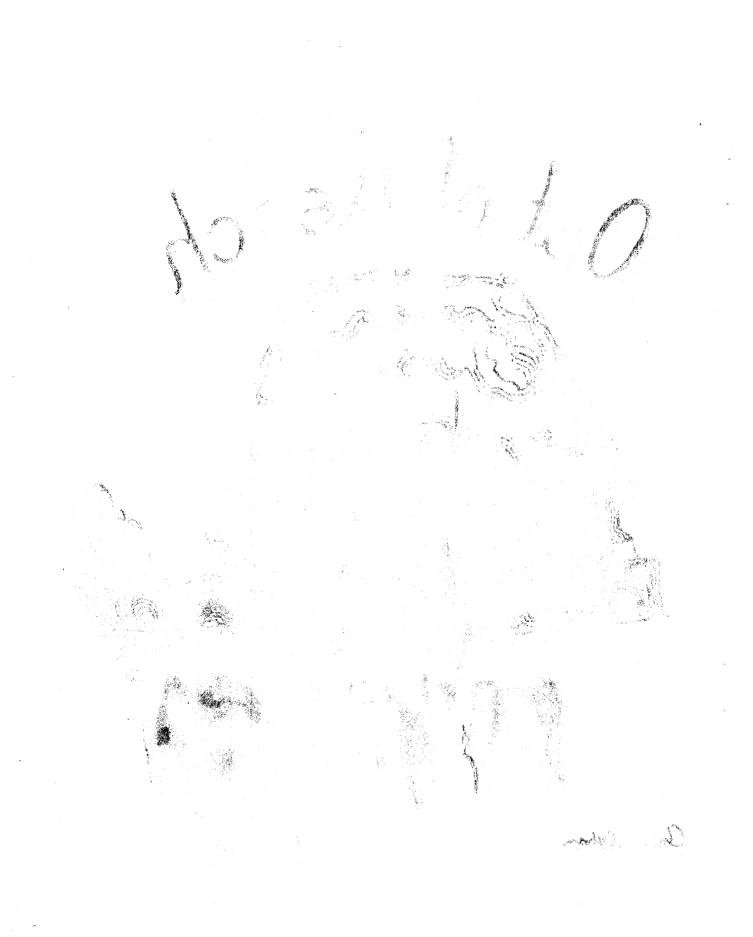
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Out of Reach



Cleries Cohon



OUT OF REACH" COMMUNITY MAGAZINE

Issue No.55

April 1981

Editorial

Thanks go this month to Sue Jordan for her article on Medieval Costume to give you a few ideas on your costume for the Fair. We are planning to hold a Crafts Stall at the Fair this year, consisting mainly of items made by the village children. So if any children aged from about nine years upwards enjoy making things with their hands (soft toys, knittes or sewn items etc.) please come along to the Village Centre on Wednesday evenings from 7-9p.m. There you will find some grown-rips to help and advise you on what to make. The next Fair Meeting will be held on Thursday 16th April at 7-30p.m. at the Village Centre.

Please note two alterations in local events:— The School Concert is now being held on April 9th and the Church Jumble Sale at the Village Centre on April 4th will start at 3-Op.m. instead of 3-3Op.m.

Congratulations go this month to Glynis and Roland Folkes on the birth of their daughter, Kelly Louise at the beginning of March.

Will all contributors to the Magazine please note that we now use the front of our house, where there is a letter box in the wall for any magazine material. You no longer need to stumble in the dark over all the various debris at the back of the house!

Kay Pote.

We are not OUT OF REACH! For prompt attention contact

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COUNTY COUNCIL ELECTION - MAY 7TH 1981

Dear Editor,

I am writing so that it should be known in Reach that I am a prospective candidate in the forthcoming County Council election. By the time this is published I hope to have been formally adopted as the Conservative candidate.

My wife and I have lived in the area for many years and know it well. Our four daughters grew up here and went to local schools, one of them to Reach, which really does take us back a few years. This was when we lived in the Merchants House in Commercial End.

I have been very much involved in local education affairs, first at Bottisham Village College where I served as Chairman of the members council for a long period. At that time I also served on the Further Education subcommittee of the old County Council. I am now a Governor at Bottisham.

In Burwell I represent the adult students on the Governing body, of which I am Vice-Chairman. I am also one of the Burwell House Governors and the Newmarket Upper School Governors.

Two years ago Burwell elcted me to the East Cambridgeshire District Council, where I served on the Finance and Policy Committee, as Chairman of the Civic RElations Relations Committee and as Vice-Chairman of the Staffing Committee.

My reason for outlining these things is to make it known that I am not un-acquainted with Public Affairs, and, having recently retired, I have the time and necessary experience to be an effective County Councillor. It will not be easy for anyone to follow Geoffrey Woollard, who has worked so enthusiastically for local causes, but I am prepared to try. I look forward to adding to my friends in Reach and would greatly appreciate being put on your circulation list.

-2-

H.JOHN BROOKS.

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A LETTER RECEIVED FROM THE LIBERAL CANDIDATE.

With County Council elections coming up on May 7th, I have found a great many people do not have a very clear idea of which Council deals with which matter. Perhaps these brief notes may fill a few gaps.

At the primary level is the Parish Council. Most Parish Councils meet every month, and according to size of Village have perhaps 8 to 18 members who are elected all at the same time for 4 years. Anyone may attend the meetings. Though Parish Councils do not have great executive powers, they are representative of local opinion and do have influence, particularly in such matters as planning applications. Other matters they deal with include allotments, seats or shelters, tree planting etc. At one Parish Meeting in the Ward recently, I heard the Chairman say "has no one complain ed about it? Then let's move on to the next item". (Memo: try your Parish Council first).

Cambridgeshire has 6 District Councils; we are in East Cambs which is currently elected for 4 years. Each District Councillor represents 1-5 Villages depending on population, and reports to the appropriate Parish Council on District matters. Those matters are: housing, rates, rents, improvement grants, planning applications, public health, refuse collection, leisure and amenities and conservation.

The County Council are also elected all together for a 4 year term. Each member represents a much larger section of the County called a Ward, consisting of 6 Villages, Burwell, Reach, both Swaffhams, Bottisham and Lode. County responsibilities are education, libraries, social services, fire and police, highways, public transport co-ordination, youth employment and old people's homes.

Regrettably there is usually a very low turnout to vote in local elections, and yet the local authority has a great deal of bearing on our daily lives. If you care about what is happenin in the County, please go out and use your vote on May 7th. And if you are being given a lift to the

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Liberal Candidates Letter contd.

Polls by an interested part, remember your vote is your flown - you don't have to vote for who gave you a lift! bi

> Felicity McMahon Liberal Candidate for the County Council.

FROM THE PARENTS AND FRIENDS OF THE SCHOOL.

Approximately £90 was raised at our Grand Jumble Sale held in March and we have now reached our Fund Raising Target of £500 for this School Year. We would like to thank everyone for all their help and support in achieving our Target so quickly. I think we can now say that any future events we organise this year will be for pleasure rather than necessity".

Don't forget the EASTER EGG BINGO on Friday, 3rd April '81 starting at 7-15p.m.

An Easter Egg for all the children.

The School is holding a Concert on Thursday, 9th April, starting at 7-15p.m. All parents and friends will be very welcome. There will be a collection for the little handicapped boy Adam's Gift, the School Charity for the disabled

The Committee will also be organising a raffle and serving refreshments during the evening.

, poistanibus-co 100 Club Winners.

Week 7 Mr. Godlington £10

Week Casey E20

Week 9 Mr. R. Webb £10

week 10 Mrs.M. Frost

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Sue Hardiment.

To the Editor - "Out of Reach"

What a good idea to have a letter column in our magazine.

Maybe I can begin this column by following up the letter from "An Angry Resident" complaining about the dogs in Reach.

As a non pet owner, but a dog lover, I do agree with certain of his comments, but I should also like to point out that there is also a fault amongst the villagers, who profess to have their dogs under proper control and taking them "walkies" when considered necessary.

Not only do they walk their animals across the Village Green, which they take for granted as being a "plush" doggie toilet area (quite forgetting the small children who play there) but it has been seen where owners exercising their dogs have let the animals sniff out a spot along the pavement or around a gate post and politely foul the area, not bothering whether it be pavement or even a residents pathway.

Surely these dog owners should also be asked if they would heed Barbara Woodhouse's advice and take along their "scoopy-doos" or whatever!

"<u>Animal Lover</u>"

P.S. Let us hope that "Our Angry Resident" doesn't fall into the above category - or into anything else:

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THE MEDIEVAL PERIOD.

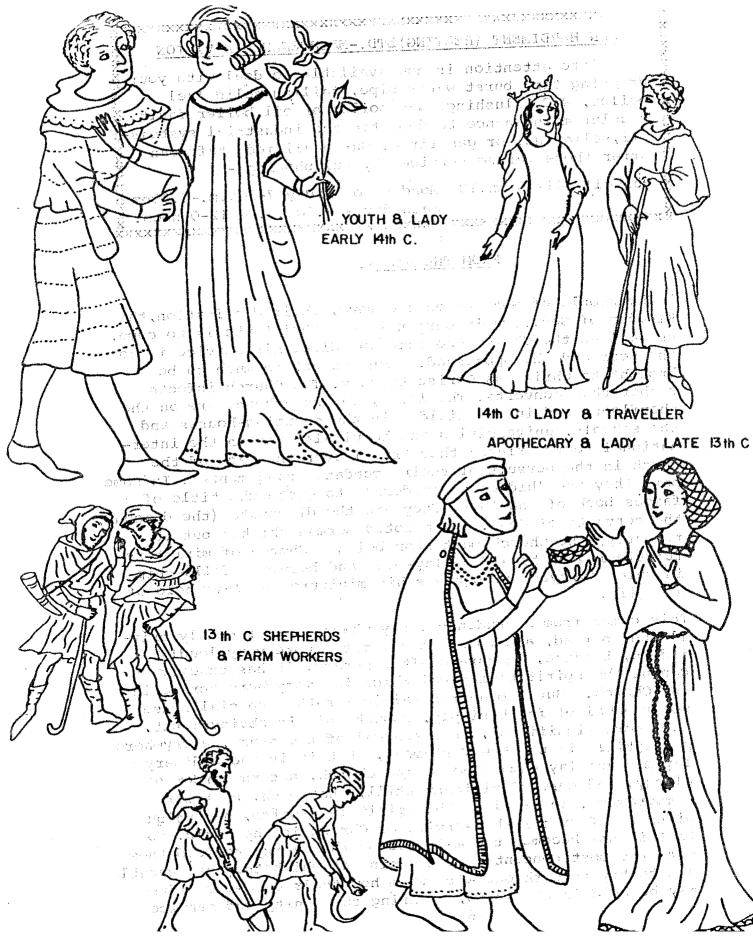
The Medieval Period spans the thirteenth, fourteenth and fifteenth centuries and sees a wide variety of costume and fashion. During this time men took the art of dressing very much more seriously than women and were usually more splendidly clad. Materials, textures and colour progressed gradually in richness and variety from 1200 to 1500. and. at the same time the cut of the clothes evolved from the simplicity and natural silhouettes of the thirteenth century to the slender elegance of the fourteenth century, and finally to the not of variety and exaggeration of the fifteenth century.

During the thirteenth century hoods and semi-circular cloakes over simple tunics were the order of the day for both men and women, the material varying considerably according to their wealth. In the busy Medieval Port of 'Reche' it is likely that fine materials were imported from as far afield as France of taly and the Orient, and that the local merchants and nobility had much choice of colour and patterns of silks, damasks and brocades of The tradesfolk and labourers probably had to be satisfied with coursely made linens of browns and greens. Womens heads were generally covered with yeils or hoods, the hair beneath plaited and bound round the head or worm in a snood. Young girls were allowed to wear their hair more naturally.

By the fourteenth century dresses and tunics had become more fitted at the shoulders and waist, but fuller in the sleeves and skirts. Simple cloaks were still a great deal worn, but by now head-dresses had become much more elaborate with veils and jewelled netting Men continued to wear their hoods, but beneath these long curls of the thirteenth century became neat short haircuts of the fourteenth century, and men took to growing trimmed pointed beards.

I have only skimmed the surface of a fascinating subject and have neglected much of the latter Medieval period since it is thought that early trade fairs of 'Reche' were held during the twelfth century. The simple sketches may help to give some ideas of the mode of dress at this time, but I hope it still leaves scope for those who wish to exercise their imagination and wish to be a 'Knight in Armour' or a Friar Tuck!

Sue Jordan.



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FROM THE VICAR.

' The people of God are on the move, their destination, the Kingdom of God... Their Christ is the Christ who is to come, as well as the Christ who came and died. His service is to the poor and the oppressed. Men are not so much to be brought to Christ as Christ to them. The Church infects rather than converts. The laity, the spearhead, are on the shopfloors and in the fields; in the counting-houses and the schools, universities and hospitals; and in the international secretariats; they travel over the face of the earth in the pursuit of their "mundane engagements". In some part they are "hidden persuaders" (to quote the title of a famous book of the '60s) They are the diaconate (the deacons, the servants of God). As a noted German thinker put it recently, the Church must stop being a Church of ministers functioning on behalf of lay-men, and become a fellowship in which everyone recognises his ministry and lays hold of his gift.

This comes from a students essay which I was recently privileged to read, and to me at any rate spoke very loudly indeed, because, in phrase after phrase, it has exactly caught the spirit of renewal which is everywhere abroad in the Church. But I mean renewal in a rather special sense: not renewal of faith simply, though this is obvious; but, much more significant, as a renewal of the sense, everywhere perceptible in the New Testament, that it is the ordinary lay man and lay woman who is the Church, not the order of clergy; and more significant still, that each, by their temperament, and seal of the spirit in Baptism, has unique gifts to offer for the service of Christ in the World. So that it now becomes the main job of the clergy to feed them with the most concentrated teaching of which they are capable and to try to work out with them how their peculiar gifts may be used in the World, to bring the sanity and service

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FROM THE VICAR - Continued.

of Christ to bear upon it.

To help us in this direction the Synod of the Fordham Deanery is holding a Ministry Week-end in Burwell from May 15th-17th. On Friday the 15th at 7.30ppm. in the Guildhall, i.e. the Parish Hall in the churchyard, there is to be a meeting to which all members of the P.C.C.s in the Deanery are being invited for a buffet, to be followed by a talk by the Lay Chairman of the Diocesan Synod and Chairman of the Readers in this Diocese, Mr.Ray Mills.

On Saturday the 16th there is to be a barbequegin theory Churchyard at 7.0p.m. for the youth of the Deanery, to be followed by a talk by the former Youth Officer of the Diocese, Ian Woodroffe, lately Vicar of Smaffham Bulbeck. As a setting for both these meetings there are to be various photographic exhibitions supplied by various societies, including, we hope, V.S.O., indicating, in a way that only the camera can, the vast variety of channels through which Christians can now hope to serve both the Lolow .m. c 00.01 Church and the World.

On Sunday 17th there is to be a Deanery Eucharist in Burwell Church at 10.0a.m. at which the preacher will be the new Bishop of Huntingdon, Gordon Roe on There willing therefore be no services at St. Mary's or in Reach on that morning. The photographic material will be transferred to the Church for that service, and there will be refreshments afterwards. do. oil an imarwood give

Fifteen years ago or so, under Archbishop Ramsey, we heard a good deal about Mutual Responsibility and Interdependence in the common life of the Church at large. Experience of the Christian common life in the Fen country makes it very clear that the basic unit of existence is the deanery rather than the single isolated parish; and we hope that this weekend will constitute a landmark in our growth in the understanding not only of the opportunites of ministry, but of the power of the common life as a means of making the Gospel credible to the hard-headed World. (So you will note incidentally that the Deanery Devotion on Good Friday will be at St. Marv's this year from 2.0pm-3.0p.m.)

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FROM THE CHURCHES.

Worship in April: St. Mary's & Reach.

- 5 PASSION SUNDAY
 - 8.00 a.m. Holy Communion (Reach)
 - Matins and Eucharist (St. Mary's) 9.30 a.m.
 - Evensong (Reach) 6.30 p.m.
- St. Mary's Annual General Meeting 9 8.00 p.m. at Village Hall.
- 12 PALM SUNDAY
- 9.30 a.m. Parish Communion (St. Mary's) J.K.S.
 - Family Communion (Reach) 11.00 a.m.
 - Evensong (St. Mary's) 6.30 p.m.
 - MAUNDY THURSDAY 16
 - 7.30 p.m. Holy Communion (St. Mary's)
 - 8.00-9.00p.m. Vigil (St. Mary's)
 - 17 GOOD FRIDAY
 - 10.00 a.m. Matins & Ante-Communion (St. Mary's)
 - 2.00-3.00p.m. Deanery Devotion (St. Mary's)
 - 5.00 p.m. Evensong (St. Mary's)
 - EASTER EVE 18
 - Renewal of Baptismal Promises & Lighting 7.00 p.m. of the Paschal Fire (St. Mary's)
 - 19 EASTER DAY
 - 8.30 a.m. Holy Communion (Reach)
 - 10.00ma&manfParish Communion (St. Mary's)
 - 6.30 p.m. Eyensong (St. Mary's)
 - MONDAY IN EASTER WEEK
 - 10.00 a.m. Holy Communion (St. Mary's)
 - 25 S. MARK
 - 8.00 a.m. Holy Communion (St. Mary's)

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FROM THE CHURCHES CONTD. WORSHIP IN APRIL

26 LOW SUNDAY

9.30 a.m. Children's Eucharist (St.Mary's)

11.00 a.m. Children's Eucharist (Heach)

bood - bood 6.30 p.m. Evensong (St. Mary's)

30 Reach Church Annual General Meeting in the Church.

MAY BALLIV ME

L SS PHILIP & JAMES

8.00 a.m. Holy Communion (St. Mary's)

. CHRISTMAS.

We have received an invitation from the Baptists to join them at their Christmas Carols on Sunday 20th December at 6.30 p.m. and this we have gratefully accepted.

JANE NEWBURY A.I.S.T.D. C.S.B.

Ballet Classes will be starting in the Church Hall, at Swaffham Bulbeck on Eridays commencing May 1st. Initially there will be three classes, details as follows:-

Pre-School children

2-15 - 3-00 p.m.

This is a transfer of property

5,6 & 7 yrs old

3-30 - 4-30 p.m.

8 yrs old and over

4-30 - 5-30 p.m.

If you have any children who would like to start classes, or require further information please ring me on Cambridge 812154 or contact me at 117 High St., Swaffham Bulbeck.

Jane Newbury.

COVER THE POOL APPEAL BULLETIN.

On Sunday 12th April come and join a Treasure Hunt by car. The route will be circular, of approximately 30 miles, entry fee £1.00 per car.

The first clue will be given you at The Bell, Bottisham at the starting time of 3.00 p.m. 'Treasure' goes to three prizewinners.

Don't forget the Auction on May 16th that we told you about last month. We are still collecting goods.

The Gala Concert Acis and Galatea at the Village College on the 28th February raised £370 for the Appeal, besides being hailed by the Cambridge Evening News music critic "pastoral delight":

> Felicity McMahen. Press Officer.

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THIS MONTHS RECIPE.

CURRIED SOYA BEAN LOAF.

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This is delicious whether or not you are vegetarian. Soak 8 ozs of dried soya beans overnight, or even for 24 hours. Turn into a large saucepan. Bring to the boil, reduce heat and simmer for about three hours or until tender. Grease a 21b loaf tin.

Prepare vegetables,

Windshift of

Slice 2 or 3 leeks, peel and grate 1 large parsnip or 1 large potato.

Melt 4 ounce butter in a pan and add prepared vegetables and fry over a gentle heat for about 10 mins until soft but not brown.

Add 1 level tablespoon curry powder and 1 level tablespoon of mango chutney. Chop if necessary.

Leave mixture to cool until beans are cooked.

Drain beans and mash well. Mix into vegetable mixture and season well. Add a beaten egg to bind.

Turn into prepared tin, smooth surface.

Cook in a moderate oven (Mark 5 (190°C - 375°F) for about one hour, or until firm to touch and loaf is beginning to shrink from sides of tin.

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REACH FAIR & FESTIVAL 1981

Monday 4th May (Bank Holiday)

NOON - Opening of Fair by Mayor of Cambridge Maypole Dancing

Brass Band Folk Singing

Market stalls - craftsmen at work

Steam Organ Funfair

Childrens Corner and float - Punch and Judy

Local Sideshows and stalls

Refreshments and teas

Bar

Come along in Medieval Dress - you may win a prize

8.00 p.m. Reach Village Centre FOLK EVENING with TAPESTRY FAYRE MISS REACH 1981 CONTEST

Friday 8th May

DARTS TOURNAMENT 8.00 p.m. Bar - Entries on Door

Saturday 9th May

CLAY PIGEON SHOOT 2.30 p.m. Manor Farm, Reach. Cup for best local shot

DANCE AND BARBECUE - REACH VILLAGE CENTRE

8.00 p.m. -

Dancing to WHITE HEAT Bar Tickets £2.00

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